

Safe Environment: To report an incident of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse of children by personnel of the Diocese of Wheeling-Charleston to the Diocese, contact one of the following designees at 1.888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353, Sr. Martha Gomez, ext. 264. Or you may call Rev. Don Higgs, 304.685.2367, the Office of Safe Environment at 304.230.1504, or Victims Assistance Coordinator Erin McFarland at 304.559.6742. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

MASS SCHEDULES & INTENTIONS

Monday: Feb 2 No Mass
Tuesday: Feb 3 6:00 pm + Carl Kuntz by Nancy Hall
Wednesday: Feb 4 6:00 pm + John Marchio by Pat Post & Family
Thursday: Feb 5 6:00 pm + Tony & Julia Secreto by John & Tammy Greco
Friday: Feb 6 6:00 pm + Ralph C Becker by Paul & Colleen Driscoll
Saturday: Feb 7 5:00 pm + David Bell by Fleece Family
Sunday: Feb 8 10:00 am + Mary K Spagnuolo by Brenda Malfregeot
UHC 12:00 pm + David Costelac by Mom Dad & brother Bobby



Pray for our Shut-ins

Genny Griffin
 Ursula Koreski
 Saundra Knight
 Gertrude Senchina

Mary Sims
 (156 Fazio's Elder Care
 Stoney Lonesome-Monongah)

Eddie Koreski
 Connie Koreski
 Joe Koreski
 (VA Nursing Home)

If you know of anyone that needs to be added to this prayer group call the office at 304-592-2733.

St. Margaret of Castello Adoration Chapel, 43 Mahlon St. Shinnston

Since Covid, our Adoration Chapel had to make major changes in its 24/7 operation. As of now, we are only able to have it open for 3 out of 7 days (from 6:00am - 12:00am). We are sincerely hoping to open it another day during the week. With that said, we began last spring asking for people to consider becoming an adorer on Tuesdays. We were able to fill many hours, but not all. **The hours that still need an adorer for Tuesdays are 10-11.00 Am and 3-4.00 Pm.** If you are interested and able to take any of these hours, please contact the church office. Please consider spending one hour a week in adoration with our Lord, the chapel is such a peaceful and beautiful place!

Become More Actively Engaged!

A Journey Through the Holy Mass, Part-II

The Collection: It is a time in which we can contribute financially to the mission of the Church. What we place in the basket we are giving to God and to the needy. It is a real and practical expression of loving God and neighbor. These funds are used to cover the expenses of the Church and the various ministries that the community is involved in.



Engage: Give generously-not because your parish needs the money, not because the priest gave a good homily, and not because others might know what you gave. Give generously because we have a real and present spiritual need to give. We also need to guard against the allure of money. This regular Sunday giving is a sign of letting go, a sign of surrender. Too often in our society we give with lots of strings attached. Often I hear people say, "I don't give to the Church because I don't like how they spend the money." Whether this is true or not in any particular situation, this statement is filled with judgment and generalization, the pride that we know better, and a desire to control. These are all the behaviors that spiritual giving is designed to liberate us from. Give generously. It is hard, I know. You will feel torn; such is the pull of money in our lives.

Liturgy of the Eucharist

This is the "center and the summit of the entire celebration" and consists of the Eucharistic prayer, Consecration, the Our Father and sign of peace, and Communion.

The Offertory. Representatives from the community bring forward the bread and wine, along with our offerings for the Church and the poor. At the same time, the priest and servers are preparing the altar for our offering.

Engage: As the gifts are being brought forward and as the priest is preparing the gifts, remember our special prayers and petitions and offer them to God. Offer God your marriage, your family, your career, your business, your friendships. In a special way offer him your successes and failures. Hold up to God a friend who is suffering in some way. Mentally and spiritually place them all on the altar so that God can transform them.

Eucharistic Prayer: The word Eucharist means "thanksgiving." During this sequence of prayers, the priest invites us to lift up our hearts to the Lord. In this way, we are offering ourselves with Jesus to God the Father. This prayer also reminds us of God's goodness and his friendship with humanity throughout history.

Engage: Bring the words to life. Live them out. With your spiritual senses, lift up your heart and offer it to the Lord. Place your heart on the altar and allow God to transform it as he will transform the bread and wine.

"Always remain close to the Catholic Church, because it alone can give you true peace, since it alone possesses Jesus in the Blessed Sacrament, the true Prince of Peace." (St. Padre Pio)

2/7/2026	5:00 pm Mass	2/8/2026	10:00 am Mass
Readers	Gina Tate	Readers	Mary Jo Bastin
Altar Servers	Dominick Spadafore Sophia Spadafore Colton Wright	Altar Servers	Frankie Bowen Ella Bowen Ryan DeMarco
Cup Ministers	Jimmy Gemondo Robbie Spadafore	Cup Ministers	Mary Ann Spadafore Sam DeMarco
Host Minister	Mickey Arco	Host Minister	Steven Bee
Ushers	Cindy Hamrick Mickey Arco	Ushers	Vinnie Demarco John DeMarco

Upcoming Birthdays

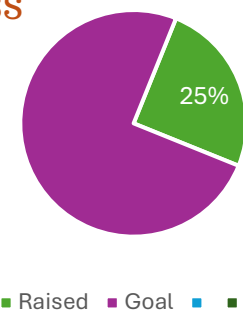
Feb 2 Maralisa Mzarra Feb 6 Colleen Day
 Feb 4 Jimmy Salerno Madison Fleece
 Milo Wilson Sharon Sears
 Feb 5 Mickey Arco Feb 7 Stephen Strugarek
 Ryan DeMarco Feb 8 Don Navarini
 Kylianna Romeo



CATHOLIC SHARING APPEAL PROGRESS



Raised: \$ 3,904
 Goal: \$ 14,400
 Gifts: 19



Jan 25th
 Regular Collection
\$2,597.00
 Faith in Our Future
\$529.00
 Special Collection
\$00.00

Weekend Attendance
72

Thank you for your continued generosity and for your presence.



St. Ann Catholic Church

Shinnston WV 26431

Physical Address; 610 Pike Street *** Mailing Address; 43 Mahlon Street





February 1st, 2026 (4th Sunday in Ordinary Time)



St. Ann Catholic Church is to glorify God through vibrant worship, compassionate service, and unwavering commitment to teachings of Jesus Christ. Rooted in Catholic tradition and guided by the Holy Spirit, we strive to foster a welcoming community that nurtures faith, fosters spiritual growth, and promotes unity among all God's children. With love as our cornerstone, we seek to embody Christ's message of hope, forgiveness, and redemption, spreading His light to all corners of the world. Together, as disciples of Christ, we are called to share God's love, serve those in need, and build a Kingdom of mercy, justice, and peace.

Administrator Fr. D. Joseph MCBS Email; djoseph@dwc.org Phone; 304-780-8003	President-Parish Council Jimmy Gemondo II Email; jgemondo1@gmail.com	President-Finance Council Mary K Romeo Email; romm471@aol.com
Office Manager Mary K Romeo Email; romm471@aol.com Office; 304 520 0559- Personal; 304 203 4429	President-Men's Group Sam DeMarco Email; zmd21@aol.com	President-Altar & Rosary Society Renee Book Email; Rbook0102@hotmail.com
Administrative Assistant Mandy Bowen Email; marandarose@msn.com Office; 304 520 0559- Personal; 304 672 3853	Safe Environment Coordinator Anita Ballard Email; akballard52@outlook.com	Director-Religious Education Mandy Bowen Email; marandarose@msn.com
	Music- Coordinator Colleen Driscoll Email; cdriscollauthor@yahoo.com	

Office Hours Tuesday -Friday 09 Am- 02 Pm Closed on Monday	 Baptism Please contact the office to schedule a baptism. <i>(Instruction sessions are required with your first child).</i>	 Marriage Please contact the office at least SIX months prior to the proposed date of marriage.
---	--	--

Adoration Chapel St. Margaret of Castello Adoration Chapel is open on; Sunday, Wednesday, & Friday 6am to midnight. For information call John DeMarco at (304) 669-2057 or	Confessions 4 to 4. 40pm on Saturdays. Or by appointment. For appointments, please call Fr. Joe	Hospital & Sacramental Emergency Please call; 304-780-8003 For the Sick & Homebound Please call the church office if you would like to receive communion or have a home visit.
---	---	--

Office; 304-592-2733/304-592-0077 • Email; stannshinnston@aol.com

Website; stannshinnston.com

The Consecration: Priest recites the narrative of the Last Supper connecting what we experience in every Mass with Jesus' institution of the Eucharist. The actual consecration is the moment when the bread and wine become the body and blood of Jesus Christ. **This happens when the priest recites the words of Jesus over them:** *"This is my body which is given up for you; this is the blood of the new and everlasting covenant, do this in memory of me."*

Engage: Simply allow yourself to be in the presence of God. Quiet your mind. Imagine yourself close to Jesus at the Last Supper or at the Crucifixion. Then as the priest elevates the host and the chalice, say with Thomas in your heart, "My Lord and my God."

The Lord's Prayer. Now we join together as a community to pray in the way that Jesus taught us.

Engage: Focus on a particular word or phrase and allow it to permeate your whole being. If you are struggling to cooperate with God's will perhaps you will focus on *thy will be done*. Or maybe you have real and human needs that are not being met, so your focus may fall on the words *give us this day our daily bread*. Perhaps you feel the need to be forgiven for something you have said or done: *forgive us our trespasses*. Maybe you need the grace to forgive someone who has wronged you: *as we forgive those who trespass against us*. Or perhaps you are struggling with a particular temptation at this time in your life: *lead us not into temptation but deliver us from evil*.

Sign of Peace. The priest has asked God to grant us peace and unity. Jesus has loved us in this Eucharist by sharing his peace with us, and now we share the peace and love of Christ with those around us. This is symbolic of the way we are called to take the peace and love of Jesus out into the world.

Engage: Everybody has had their heart broken by something or someone. Jesus wants to soothe and heal our broken heart. He offers his peace to you to heal your broken heart and invites you to pass that peace on to others.

Communion. This is the moment when we receive the body and blood of Jesus Christ in the form of bread and wine. It is almost beyond belief, and many have left the Church, just as many left Jesus in his own time, because of this single teaching. (John 6:60)

Engage: As you approach the altar to receive Communion be mindful of what is about to take place.

Thanksgiving. The fruits of Holy Communion include unity with Jesus, nourishment for the spiritual life, a hunger for virtue, a desire to do the will of God, cleansing from past sins, a fanning of the flames of Christian love, grace to avoid sin in the future, sensitivity to the promptings of the Holy Spirit, and a desire to know God more intimately.

Engage: For these precious moments when Christ is so mysteriously present in you, kneel or sit, close your eyes, and just thank God in your own words for all the blessings in your life with gratitude.

Concluding Rites; The concluding rites are made up of the final blessing and the dismissal.

Final Blessing. On the way into Church, we blessed ourselves with the Sign of the Cross. Before the Gospel we blessed our mind, our lips, and our heart. Now we receive a final blessing.

Engage: Bow your head, close your eyes, and allow the words of the final blessing to penetrate the very depths of your being.

The Dismissal. The Mass takes its name from this final statement: "Go in peace, glorifying the Lord by your life." *Ite, missa est* is a Latin phrase that means "Go, you are sent."

Engage: In this final moment of the Mass we are being sent on a mission to light up the ways of this world with the love of Christ. As you leave Church and return to the world, consider how you might live out your Christian mission this week.

At every moment of the Mass there are rich opportunities to engage personally in the experience, thus transforming it from a monotonous ritual into a deeply relevant and ever-changing experience of God.