

**Safe Environment:** To report an incident of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse of children by personnel of the Diocese of Wheeling-Charleston to the Diocese, contact one of the following designees at 1.888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353, Sr. Martha Gomez, ext. 264. Or you may call Rev. Don Higgs, 304.685.2367, the Office of Safe Environment at 304.230.1504, or Victims Assistance Coordinator Erin McFarland at 304.559.6742. Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

### MASS SCHEDULES & INTENTIONS

**Monday:** Nov 17 **No Mass**  
**Tuesday:** Nov 18 6:00 pm + David Costelac *by mom, dad. & brother Bobby*  
**Wednesday:** Nov 19 6:00 pm + Mary Rife *by Gloria Hawkins*  
**Thursday:** Nov 20 6:00 pm + Simon Hayes & miners *by Bud & Sandy McDonnell*  
**Friday:** Nov 21 6:00 pm + Joe Sears *by Sharon Sears*  
**Saturday:** Nov 22 5:00 pm + Elizabeth Libicer *by Stephen Libicer Jr.*  
**Sunday:** Nov 23 10:00 am + Ron Gonzales *by Chris & Anita Ballard*



#### Please pray for our shut-ins

Genny Griffin  
 Ursula Koreski  
 Sandra Knight  
 Gertrude Senchina

Mary Sims  
 (156 Fazio's Elder Care  
 Stoney Lonesome-Monongah)

Eddie Koreski  
 Connie Koreski  
 Joe Koreski  
 (VA Nursing Home)

If you know of anyone that needs to be added to this prayer group call the office at 304-592-2733.

### St. Margaret of Castello Adoration Chapel, 43 Mahlon St. Shinnston

Since Covid, our Adoration Chapel had to make major changes in its 24/7 operation. As of now, we are only able to have it open for 3 out of 7 days (from 6:00am - 12:00am). We are sincerely hoping to open it another day during the week. With that said, we began last spring asking for people to consider becoming an adorer on Tuesdays. We were able to fill many hours, but not all. **The hours that still need an adorer for Tuesdays are 10:00am, 12 pm, 3:00pm.** If you are interested and able to take any of these hours, please contact the church office. Please consider spending one hour a week in adoration with our Lord, the chapel is such a peaceful and beautiful place!

### Food Drive for Local Schools

Please have all items for the backpack program in by Sunday November 23<sup>rd</sup>. Thank you all for helping to support all the children in our area!



### Why do we pray for our dead relatives?

1) People of all religions have believed in the immortality of the soul and have prayed for the dead. 2) Prayer for the souls of the departed is retained by Orthodox Jews today, who recite a prayer known as the *Mourner's Kaddish* for eleven months after the death of a loved one so that he/she may be purified. 3) II Maccabees, 12: 46 is the main Biblical text incorporating the Jewish belief in the necessity of prayer and sacrifice for the dead. The passage (II Maccabees 12: 39-46), describes how Judas, the military commander, "*took up a collection from all his men, totaling about four pounds of silver and sent it to Jerusalem to provide for a sin offering*" (II Macc. 12: 43). The narrator continues, "*If he had not believed that the dead would be raised, it would have been foolish and useless to pray for them.*" Other pertinent Bible texts are II Timothy: 1:18, Matthew 12:32, I Corinthians, 3:15, Zechariah 13:19, Sirach 7:33. 4) Jesus and the apostles shared this belief and passed it on to the early Church. "*Remember us who have gone before you, in your prayers,*" is a petition often found inscribed on the walls of the Roman catacombs. 5) The Church's official teaching is that there is a place or state of purification called *Purgatory*, where souls undergoing purification can be helped by the prayers of the faithful (Council of Trent). . According to Revelation: 21:27: "*nothing unclean shall enter heaven.*" Holy Scripture (Proverbs 24: 16) also teaches that even "*the just sin seven times a day.*" 6) The early Fathers of the Church encouraged this practice (Tertullian (A.D. 160-240) & St. Augustine (354-430 AD) and the synods of Nicaea, Florence and Trent encouraged the offering of prayers for the dead. The fire of Purgatory is an intense, transforming encounter with Jesus Christ and his fire of love. God can foresee the prayers we offer for our departed dear ones even years following their death and apply it the holy souls as they undergo purification.

"In all the events of life, you must recognize the Divine will. Adore and bless it, especially in the things which are the hardest for you." (St. Padre Pio)

11/22/2025	5:00 pm Mass	11/23/2025	10:00 am Mass
<b>Readers</b>	Gina Tate	<b>Readers</b>	Shane Bowen
<b>Altar Servers</b>	Dominick Spadafore Sophia Spadafore Colton Wright	<b>Altar Servers</b>	Frankie Bowen Ella Bowen Ryan DeMarco
<b>Cup Ministers</b>	Jim Spadafore Frank DeMarco	<b>Cup Ministers</b>	Steven Bee Sam DeMarco
<b>Host Minister</b>	Mickey Arco	<b>Host Minister</b>	Mary Ann Spadafore
<b>Ushers</b>	Cindy Hamrick Mickey Arco	<b>Ushers</b>	Vinnie De Marco John DeMarco Mary Fleece

### Birthdays

Nov 17- Shannon Kellar  
 Nov 20- Colton Wright  
 Nov 21- Shelley Riley  
 Nov 22- Jim Matish



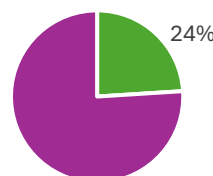
### CATHOLIC SHARING APPEAL PROGRESS



Raised: \$ 3,470

Goal: \$ 14,400

Gifts: 16



■ Raised ■ Goal ■

### November-9

Regular Collection

\$2,919.00

Faith in Our Future

\$787.00

Diocesan

\$307.00

Weekend Attendance

148

Thank you for your continued generosity and for your presence.

## Doctrinal Note on Marian Titles (Part-II)

### Co-redemptrix.

Regarding the title “Co-redemptrix,” the Note recalls that “some Popes have used the title “without elaborating much on its meaning.” Generally, it continues, “they have presented the title in two specific ways: in reference to Mary’s divine motherhood (insofar as she, as Mother, made possible the Redemption that Christ accomplished) or in reference to her union with Christ at the redemptive Cross. The Second Vatican Council refrained from using the title for dogmatic, pastoral, and ecumenical reasons. Saint John Paul II referred to Mary as ‘Co-redemptrix’ on at least seven occasions, particularly relating this title to the salvific value of our sufferings when they are offered together with the sufferings of Christ, to whom Mary is united especially at the Cross” (18).

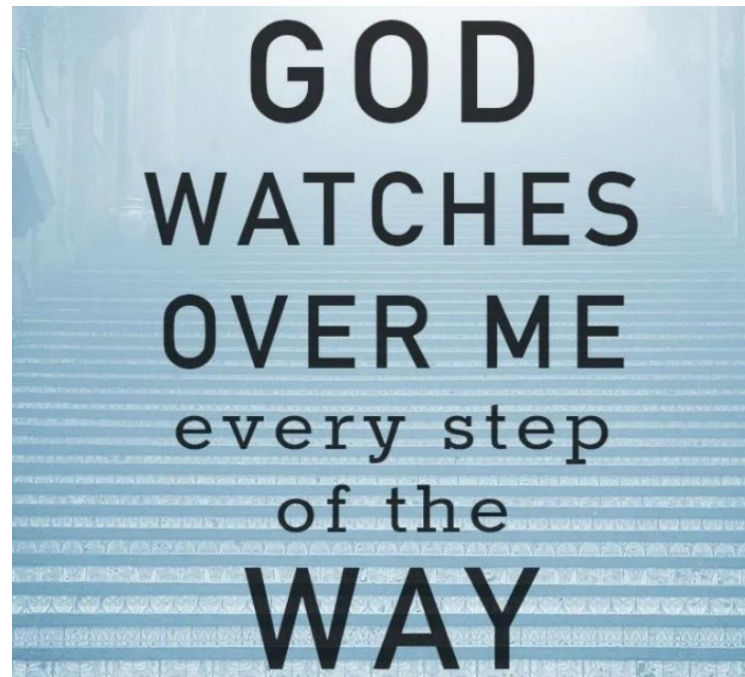
The document cites an internal discussion within the then-Congregation for the Doctrine of the Faith, which in February 1996 had discussed the request to proclaim a new dogma on Mary as “Co-redemptrix or Mediatrix of all graces.” Then-Cardinal Joseph Ratzinger was opposed to such a definition, arguing, “the precise meaning of these titles is not clear, and the doctrine contained in them is not mature. [...] It is not clear how the doctrine expressed in these titles is present in Scripture and the apostolic tradition.”

Later, in 2002, the future Benedict XVI expressed himself publicly in the same way: “The formula ‘Co-redemptrix’ departs to too great an extent from the language of Scripture and of the Fathers and therefore gives rise to misunderstandings... Everything comes from Him [Christ], as the Letter to the Ephesians and the Letter to the Colossians, in particular, tell us; Mary, too, is everything that she is through Him. The word ‘Co-redemptrix’ would obscure this origin.”

The note clarifies that Cardinal Ratzinger did not deny the good intentions behind the proposal, nor the valuable aspects reflected in it, but nonetheless maintained that they were “being expressed in the wrong way” (19).

Pope Francis also expressed his clear opposition to the use of the title Co-Redemptrix on at least three occasions.

Tuesday’s Doctrinal Note concludes: “*It is always inappropriate to use the title ‘Co-redemptrix’ to define Mary’s cooperation, salvific mediation and can therefore harmony of the truths of the Christian faith. When an expression requires many, repeated explanations to prevent it from straying from a correct meaning, it does not serve the faith of the People of God and becomes *unhelpful**” (22). (Vatican)



\*\* If anyone would like to advertise in the church bulletin please contact the office. \*\*



# St. Ann Catholic Church

Shinnston WV 26431

Physical Address; 610 Pike Street \*\*\* Mailing Address; 43 Mahlon Street



**NOVEMBER 16/2025 (33<sup>rd</sup> Sunday in O. T.)**



St. Ann Catholic Church is to glorify God through vibrant worship, compassionate service, and unwavering commitment to teachings of Jesus Christ. Rooted in Catholic tradition and guided by the Holy Spirit, we strive to foster a welcoming community that nurtures faith, fosters spiritual growth, and promotes unity among all God's children. With love as our cornerstone, we seek to embody Christ's message of hope, forgiveness, and redemption, spreading His light to all corners of the world. Together, as disciples of Christ, we are called to share God's love, serve those in need, and build a Kingdom of mercy, justice, and peace.

<b>Administrator</b> <b>Rev. D. Joseph MCBS</b> Email; <a href="mailto:djoseph@dwc.org">djoseph@dwc.org</a> Phone; 304-780-8003	<b>President-Parish Council</b> <b>Jimmy Gemondo II</b> Email; <a href="mailto:jgemondo1@gmail.com">jgemondo1@gmail.com</a>	<b>President-Finance Council</b> <b>Mary K Romeo</b> Email; <a href="mailto:romm471@aol.com">romm471@aol.com</a>
<b>Office Manager</b> <b>Mary K Romeo</b> Email; <a href="mailto:romm471@aol.com">romm471@aol.com</a> Office; 304 5200 559- Personal; 304 203 4429	<b>President-Men's Group</b> <b>Sam DeMarco</b> Email; <a href="mailto:zmd21@aol.com">zmd21@aol.com</a>	<b>President-Altar &amp; Rosary Society</b> <b>Renee Book</b> Email; <a href="mailto:Rbook0102@hotmail.com">Rbook0102@hotmail.com</a>
<b>Administrative Assistant</b> <b>Mandy Bowen</b> Email; <a href="mailto:marandarose@msn.com">marandarose@msn.com</a> Office; 304 520 0559- Personal; 304 672 3853	<b>Safe Environment Coordinator</b> <b>Anita Ballard</b> Email; <a href="mailto:akballard52@outlook.com">akballard52@outlook.com</a>	<b>Director-Religious Education</b> <b>Mandy Bowen</b> Email; <a href="mailto:marandarose@msn.com">marandarose@msn.com</a>
	<b>Music- Coordinator</b> <b>Colleen Driscoll</b> Email; <a href="mailto:cdriscollauthor@yahoo.com">cdriscollauthor@yahoo.com</a>	

### Office Hours

Tuesday -Friday  
09 Am- 02 Pm

**Closed on Monday**

### Adoration Chapel

St. Margaret of Castello  
Adoration Chapel is open on;  
**Sunday, Wednesday, & Friday**  
**6am to midnight.**

For information call  
John DeMarco at (304) 669-2057 or  
Cindy Bee at (304) 592-5106



### Baptism

Please contact the office to schedule a baptism.

(Instruction sessions are required with your first child).

### Confessions

**4 to 4. 40pm**  
on Saturdays.

Or

by appointment.

For appointments, please  
**call Fr. Joe**



### Marriage

Please contact the office at least **SIX months** prior to the proposed date of marriage.

### Hospital & Sacramental Emergency

Please call; **304-780-8003**

### For the Sick & Homebound

Please call the church office if you would like to receive communion or have a home visit.

Office; 304-592-2733/304-592-0077 • Email; [stannshinnston@aol.com](mailto:stannshinnston@aol.com)

Website; [stannshinnston.com](http://stannshinnston.com)